

TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, <u>8 days prior</u> to the requested meeting date. **Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| MEETING INFORMATION | | | | | |
|--|-------------------|--------------------------|--------------------------------------|--------------------|----|
| Date Submitted: March 19, 2015 Submitted by: Parks and Recreation Committee Chair Chris Christensen Date of Meeting: April 9, 2015 | | | | | |
| Department: | | | Time Required: 20 minutes | | |
| Speakers: Parks and Recreation Committee Chair Chris Christensen | | Background Inf Supplied: | fo. Yes: _□_ N | lo: _⊠_ | |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | | | |
| Appointment: | \boxtimes | | Recognition/Resignation/ Retirement: | | |
| Public Hearing: | | Old B | Old Business: | | |
| New Business: | | Conse | nt Agenda: | | |
| Nonpublic: | | Other: | Other: | | |
| TITLE OF ITEM | | | | | |
| Annual Review with the Parks and Recreation Committee | | | | | |
| DESCRIPTION OF ITEM | | | | | |
| Per Town of Merrimack Charter Section 6-6, at least annually, there should be an annual review with the Parks and Recreation Committee. This agenda item is to highlight the committee's significant actions, current projects, anitipated actions, and to raise any concerns the Council should know or could act on. | | | | | |
| REFERENCE (IF KNOWN) | | | | | |
| RSA: | | Warra | Warrant Article: | | |
| Charter Article: | 6-6 | Town | Town Meeting: | | |
| Other: | | N/A | N/A | | |
| EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | | | |
| Projector: | | Grant | Grant Requirements: | | |
| Easel: | | Joint I | oint Meeting: | | |
| Special Seating: | | Other | r: | | |
| Laptop: | | None: | None: | | |
| CONTACT INFORMATION | | | | | |
| Name: | Chris Christensen | Addre | ess 6 Ba | aboosic Lake Road | |
| Phone Number | | Email | Address prch | air@merrimacknh.go | ov |
| Approval | | | | | |